



**ARMY PUBLIC SCHOOL, FEROZEPUR**  
**NEAR ARMY RECRUITING OFFICE, FEROZEPUR – 152001 (PUNJAB)**  
**APPLICATION FORM FOR TEACHING STAFF**  
**(PGT/TGT/PRT/BALVATIKA(SUBJECT))**  
**(Local Screening Board – I (2025-26))**

Affix recent  
Passport size  
Photograph here

Apply for the post of \_\_\_\_\_ (Subject) \_\_\_\_\_

**1. PERSONAL DATA**

- (a) Name in (In block letters) : \_\_\_\_\_
- (b) Son/Daughter/Wife of : \_\_\_\_\_
- (c) Category (Offr/JCO/OR/Civ) : \_\_\_\_\_
- (d) Rank \_\_\_\_\_ Serving/Retired \_\_\_\_\_ Unit Address \_\_\_\_\_
- (e) Date of Birth (dd/mm/yyyy) : \_\_\_\_\_
- (f) Age as on 01 Apr 2025 :   Years   Months   Days
- (g) Nationality : \_\_\_\_\_
- (h) Religion : \_\_\_\_\_
- (j) State : \_\_\_\_\_
- (k) Address: \_\_\_\_\_
- (l) Contact Details:-
- Landline No Mobile No : \_\_\_\_\_
- Mobile No : \_\_\_\_\_
- E-mail ID : \_\_\_\_\_

**2. PRESENT/PREVIOUS OCCUPATION**

- (a) Designation Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Period of notice you will have to give, if selected : \_\_\_\_\_
- (d) What salary are you drawing? (Per month) : \_\_\_\_\_

**3. FAMILY LIFE**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name and occupation of spouse  
 \_\_\_\_\_  
 No of Children with age & Gender.  
 \_\_\_\_\_

4. **EDUCATIONAL RECORDS:** (School, College or University)

Give details of all starting from matriculations of equivalent (**Attached attested copies of certificates**)

Examination Passed	Name of University/ Board/Institute	Subjects	Year of Passing Exam	Marks Obtained	%age/ Division
10 <sup>th</sup>					
12 <sup>th</sup>					
B.A/B.Sc/B.Com					
M.A/M.Sc/M.Com					
B.Ed					
M.Ed					

5. Have you cleared CSB: PGT/TGT/PRT(Subject) \_\_\_\_\_ CTET/STET:(TGT/PRT) \_\_\_\_\_  
**(Attached attested copies of certificates)**

6. **EXPERIENCE:**

Fill in the particulars in chronological order starting with your appointment (if there is not enough space, attach a separate sheet) (**Attached attested copies of the following**)

Experience as PGT (Exact dates to be indicated)			School/College	Subject Taught	Classes Taught	No of Pupils taken
From	To	Total				
<b>Experience as TGT(Exact dates to be indicated)</b>						
<b>Experience as PRT (Exact dates to be indicated)</b>						

7. Name of Classes your prefer to teach with subject:

(a) Classes \_\_\_\_\_ (b) Subjects: \_\_\_\_\_

8. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, give rank,status/proficiency achieved \_\_\_\_\_  
\_\_\_\_\_

9. Merit Scholarship won? if so what ? \_\_\_\_\_

10. Language you can read write and speak fluently

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

11. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_

12. **APTITUDE :**

(a) Subject(s) which you enjoy teaching most? \_\_\_\_\_

(b) Other area (Cultural activities): \_\_\_\_\_

13. Can you take indoor/outdoor games with boys and girls?

Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_

Girls: \_\_\_\_\_ Girls: \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH :**

(a) What kind of health do you keep? \_\_\_\_\_

(b) Do you need any medical treatment/assistance for the disease you are suffering from  
\_\_\_\_\_

(c) Are you differently abled? Give details \_\_\_\_\_  
\_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE(Separate sheet can be attached)**

(a) Have you done any degree/diploma in computer give details?

(b) Any experience in working on computer details.

(c) Do you have your own personal Laptop, if yes give details.

(d) Your knowledge of computer hardware.

**17. OTHER ACTIVITIES**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

**18.** Give names of two references, who should know you well personally and have an intimate knowledge of your work (not relatives).

- |                |                |
|----------------|----------------|
| (a) Name _____ | (b) Name _____ |
| Address _____  | Address _____  |
| _____          | _____          |

**19.** I have/have not been selected at the CSB/LSB interviews held at \_\_\_\_\_ on \_\_\_\_\_(date) have been/have not been selected for appointment at \_\_\_\_\_.

**AGREEMENT:**

**20.** If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, i.e. upto the finalization of the results of the class taught or a period specified/fixed by the management.
- (c) I solemnly state that all the above particulars/statements are true to the best of my knowledge and I also understand that in case any furnished particular are found to be false/incorrect at any later date, my services are liable to be terminated without giving any prior notice.

Place: \_\_\_\_\_

(Signature of applicant)

Date : **\_\_\_ Feb 2025**

**Note :**

- Separate application form will be filled up for each category. This establishment will not be responsible for any postal delay. Incomplete applications, without processing fee of Rs 250/- through Demand Draft or without self –attested copies of qualification and experience shall be summarily **REJECTED**.
- The last date of submission of the form will be **24 Feb 2025 by 12.00 noon**.
- Date of Advertisement :09 Feb 2025 (The Tribune & Danik Bhaskar).