



ARMY PUBLIC SCHOOL, FEROZEPUR Ser No. _____ (Office use only)
NEAR ARMY RECRUITING OFFICE
FEROZEPUR CANTT – 152001 (PUNJAB)
APPLICATION FORM FOR ADMINISTRATIVE STAFF
(LOCAL SCREENING BOARD-I (2025-26))

Affix recent
Passport size
Photograph here:

Post applied for: _____

1. PERSONAL DATA

- (a) Name in (In block letters) : _____
- (b) Son/Daughter/Wife of : _____
- (c) Category (Offr/JCO/OR/Civ) : _____
- (d) Rank _____ Serving/Retired _____ Unit Address _____
- (e) Date of Birth (dd/mm/yyyy) : _____
- (f) Age as on 01 Apr 2025 : Years Months Days
- (g) Nationality : _____
- (h) Religion : _____
- (i) State : _____
- (j) Permanent Address : _____
Tele. No _____ (R) _____ (O) _____ (Mobile)
E-mail Id (if any) _____
- (k) Correspondence Address : _____

Tele. No _____ (R) _____ (O) _____ (Mobile)

2. PRESENT/PREVIOUS OCCUPATION

- (a) Designation Post : _____
- (b) Name and Address of Institution/Organization : _____
- (c) Period of notice you will have to give, if selected : _____
- (d) What salary are you drawing? (Per month) : _____

3. **FAMILY LIFE**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name and occupation of spouse

 No of children with age sex

4. **EDUCATIONAL RECORDS:** (School, College or University)
 Give details of all starting from matriculations of equivalent (**Attached attested copies of certificates**)

Examination Passed	Name of University/ Board/Institute	Subjects	Year of Passing Exam	Marks Obtained	%age/ Division
10 th					
12 th					
B.A/B.Sc/B.Com					
M.A/M.Sc/M.Com					

5. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, give rank,status/proficiency achieved _____

6. Merit Scholarship won? if so what ? _____

7. Language you can read write and speak fluently
 (a) _____ (b) _____ (c) _____

8. Any books/articles written? If so, give their titles/Magazines in which published?

9. Experience: Fill in the particulars in chronological order starting with your first Appt.
(Attached attested copies of certificates)

Period			School/College/Other Deptt	Designation
From	To	Years/Months/Day		

10. **Aptitude**

- (a) Proficiency in Games _____
(b) Other areas _____
(c) Hobbies _____

11. **HEALTH:**

- (a) What kind of health do you keep? _____
(b) Do you need any medical treatment/assistance for the disease you are suffering from if any?
_____.

12. **COMPUTER KNOWLEDGE (Separate sheet can be attached)**

- (a) Have you done any degree/diploma in computer give details?
(b) Any experience in working on computer details.
(c) Do you have your own personal Laptop, if yes give details:
(d) Your knowledge of computer hardware:

13. **OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

14. I have/have not been selected at the LSB interviews held at _____ on _____
(date) have been/have not been selected for appointment at _____.

AGREEMENT:

15. **If appointed :-**

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
(b) I solemnly state that all the above particulars/statements are true to the best of my knowledge and I also understand that in case any furnished particular are found to be false/incorrect at any later date, my services are liable to be terminated without giving any prior notice.

Place: _____

(Signature of applicant)

Date : **__ Feb 2025**

Note :-

- Separate application form will be filled up for each category. This establishment will not be responsible for any postal delay. Incomplete applications, without processing fee of **Rs 250/-** through Demand Draft or without self –attested copies of qualification and experience shall be summarily **REJECTED**.
- The last date of submission of the form will be **24 Feb 2025 by 12:00 noon**
- Date of Advertisement : 09 Feb 2025 (The Tribune & Danik Bhaskar).