



**ARMY PUBLIC SCHOOL, FEROZEPUR**  
NEAR ARMY RECRUITING OFFICE  
FEROZEPUR CANTT – 152001 (PUNJAB)  
**APPLICATION FORM FOR NON-TEACHING STAFF**

Affix recent  
Passport  
size  
Photograph  
here:

(Local Screening Board II – 2022)

Ser NO \_\_\_\_\_ (Office use only)

Post applied for: \_\_\_\_\_

**1. PERSONAL DATA**

- (a) Name in (In block letters) : \_\_\_\_\_
- (b) Son/Daughter/Wife of : \_\_\_\_\_
- (c) Category (Offr/JCO/OR/Civ) : \_\_\_\_\_
- (d) Rank \_\_\_\_\_ Serving/Retired \_\_\_\_\_ Unit Address \_\_\_\_\_
- (e) Date of Birth : \_\_\_\_\_
- (f) Age as on 01 Apr 2022 :   Years   Months   Days
- (g) Nationality : \_\_\_\_\_
- (h) Religion : \_\_\_\_\_
- (j) State : \_\_\_\_\_
- (k) Permanent Address : \_\_\_\_\_
- Tele. No \_\_\_\_\_ (R) \_\_\_\_\_ (O) \_\_\_\_\_ (Mobile)
- E-mail Id (if any) \_\_\_\_\_
- (l) Correspondence Address : \_\_\_\_\_
- \_\_\_\_\_
- Tele. No \_\_\_\_\_ (R) \_\_\_\_\_ (O) \_\_\_\_\_ (Mobile)

**2. PRESENT/PREVIOUS OCCUPATION**

- (a) Designation Post : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Period of notice you will have to give, if selected : \_\_\_\_\_
- (d) What salary are you drawing? : \_\_\_\_\_

**3. FAMILY LIFE**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name and occupation of spouse
- \_\_\_\_\_
- No of children with age sex
- \_\_\_\_\_

4. **EDUCATIONAL RECORDS:** (School, College or University)  
Give details of all starting from matriculations of equivalent (Attached attested copies of certificates)

Examination Passed	Name of University/ Board/Institute	Subjects	Year of Passing Exam	Marks Obtained	%age/ Division
10 <sup>th</sup>					
12 <sup>th</sup>					
B.A/B.Sc/B.Com					
M.A/M.Sc/M.Com					

5. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, give rank,status/proficiency achieved \_\_\_\_\_  
\_\_\_\_\_
6. Merit Scholarship won? if so what ? \_\_\_\_\_
7. Language you can read write and speak fluently  
(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_
8. Any books/articles written? If so, give their titles/Magazines in which published?  
\_\_\_\_\_

9. Experience: Fill in the particulars in chronological order starting with your first Appt.  
(Attached attested copies of certificates)

Period			School/College/Other Deptt	Designation
From	To	Years/Months/Day		

10. **Aptitude**  
(a) Proficiency in Games \_\_\_\_\_  
(b) Other areas \_\_\_\_\_  
(c) Hobbies \_\_\_\_\_

11. **HEALTH:**  
(a) What kind of health do you keep? \_\_\_\_\_  
(b) Do you need any medical treatment/assistance for the disease you are suffering from if any?  
\_\_\_\_\_

**12. COMPUTER KNOWLEDGE (Separate sheet can be attached)**

- (a) Have you done any degree/diploma in computer give details?
- (b) Any experience in working on computer details.
- (c) Do you have your own personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware:

**13. OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

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14. I have/have not been selected at the LSB interviews held at \_\_\_\_\_ on \_\_\_\_\_  
(date) have been/have not been selected for appointment at \_\_\_\_\_.

**AGREEMENT:**

**15. If appointed :-**

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I solemnly state that all the above particulars/statements are true to the best of my knowledge and I also understand that in case any furnished particular are found to be false/incorrect at any later date, my services are liable to be terminated without giving any prior notice.

Place: \_\_\_\_\_

(Signature of applicant)

Date : \_\_\_ Jun 2022

**Note :-**

- Incomplete application forms without supporting documents will be rejected.
- The last date of submission of the form will be 22 Jun 2022 **by 02:00pm.**
- Date of Advertisement :09 Apr 2022 (The tribune & DanikBhaskar).