



ARMY PUBLIC SCHOOL, FEROZEPUR

Ser. No. _____

NEAR ARMY RECRUITING OFFICE,
FEROZEPUR – 152001 (PUNJAB)

APPLICATION FORM FOR TEACHING STAFF

(PGT/TGT (Subject) (PRT)

(Academic Session 2017-18)

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Apply for the post of _____ (Subject _____)

1. PERSONAL DATA

- (a) Name in (In block letters) : _____
- (b) Son/Daughter/Wife of : _____
- (c) Date of Birth : _____
- (d) Nationality : _____
- (e) Religion : _____
- (f) State : _____
- (g) Address: _____

(h) Contact Details:-

- Landline No (if any) & Mobile No : _____
- E-mail ID : _____

2. PRESENT/PREVIOUS OCCUPATION

- (a) Designation Post : _____
- (b) Name and Address of Institution/Organization : _____
- (c) Period of notice you will have to give, if selected : _____
- (d) What salary are you drawing? : _____

3. FAMILY LIFE

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name and occupation of spouse

No of children with age sex

4. EDUCATIONAL RECORDS: (School, College or University)

Give details of all starting from matriculations of equivalent (Attached attested copies of certificates)

Examination Passed	Name of University/ Board/Institute	Subjects	Year of Passing Exam	Marks Obtained	%age/ Division
10 th					
12 th					
B.A/B.Sc/B.Com					
B.Ed					
M.Ed					

5. Have you cleared CSB: PGT/TGT/PRT (Subject) _____ CTET/TET: (TGT/PRT) _____
 ((Attached attested copies of certificates)
6. Name of Classes your prefer to teach with subject:
 (a) Classes _____ (b) Subjects: _____
7. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, give rank, status/proficiency achieved _____

8. Merit Scholarship won? if so what? _____
9. Language you can read write and speak fluently
 (a) _____ (b) _____ (c) _____
10. Any books/articles written? If so, give their titles/Magazines in which published?

11. **EXPERIENCE:**

Fill in the particulars in chronological order starting with your appointment (if there is not enough space. attach a separate sheet) (Attached attested copies of the following)

Experience as PGT (Exact dates to be indicated)			School/College	Subject Taught	Classes Taught	No of Pupils taken
From	To	Total				
Experience as TGT (Exact dates to be indicated)						
Experience as PRT (Exact dates to be indicated)						

12. **APTITUDE:**
 - (a) Subject(s) which you enjoy teaching most? _____
 - (b) Other area (Cultural activities): _____
13. Can you take indoor/outdoor games with boys and girls?
 Indoor Boys : _____ Outdoor Boys: _____
 Girls: _____ Girls: _____
 Which major games do you play? _____

14. **HEALTH:**

- (a) What kind of health do you keep? _____
- (b) Do you need any medical treatment/assistance for the disease you are suffering from

- (c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details?
- (b) Any experience in working on computer details.
- (c) Do you have your own personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware:

17. **OTHER ACTIVITIES**

- (a) Membership and office in professional Associations:
- (b) Participation in committees, activities clubs and organizations.
- (c) What are reasons to take up teaching as profession?
- (d) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:
- (i) _____
- (ii) _____

18. Give names of two references, who should know you well personally and have an intimate knowledge of your work (not relatives).

- | | |
|----------------|----------------|
| (a) Name _____ | (b) Name _____ |
| Address _____ | Address _____ |
| _____ | _____ |

AGREEMENT:

19. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, i.e. upto the finalization of the results of the class taught or a period specified/fixed by the management.
- (c) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.

Date : _____ 2017

(Signature of applicant)

Note:

- Incomplete application forms without supporting documents will be rejected.
- The last date of submission of the form will be 06 Sep 2017.
- Date of Advertisement 22 Aug 2017 (Danik Jagran) & 23 Aug 2017 (The Tribune)